

## **The Confession of Saint Peter**

18 January 2026

**Saint Athanasius Lutheran Church**

Divine Service Setting 3 (page 184ff)

Entire service printed below

*The congregation stands.*

## 398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;  
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.  
From age to age more glo - rious, All bless-ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - crea - sing, A king - dom with - out end.  
His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, alt.

Tune: Leonhart Schröter, c. 1532–c. 1601

Text and tune: Public domain

## + The Preparation +

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the **†** Son and of the Holy Spirit.  
**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\ddagger$  Son and of the Holy Spirit.

**C** **Amen.**

**+ Service of the Word +**

**Introit**

*Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46*



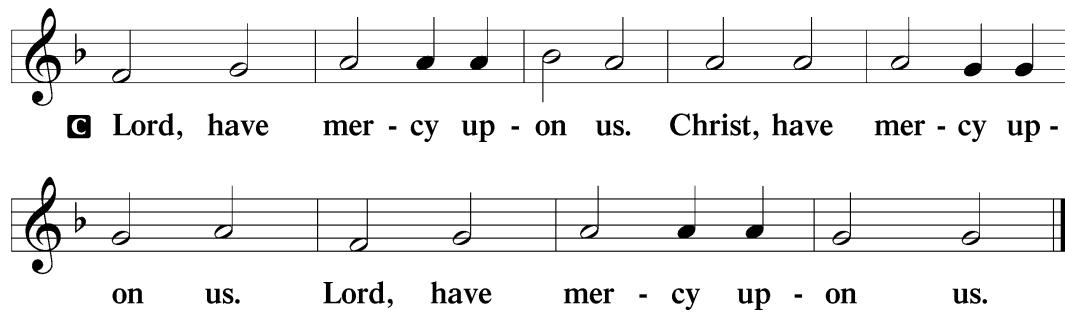
**P** I will speak of your testimonies before kings, | [O Lord,]\*  
 and shall not be | put to shame.

**C** I will sing of the steadfast love of the LORD, for- | ever,\*  
 with my mouth I will make known your faithfulness to all gener- | ations.  
 Let the heavens praise your wonders, | O LORD,\*  
 your faithfulness in the assembly of the | holy ones!  
 Blessed are the people who know the | festal shout,\*  
 who walk, O LORD, in the light | of your face,  
 who exult in your name | all the day\*  
 and in your righteousness are ex- | alted.

Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

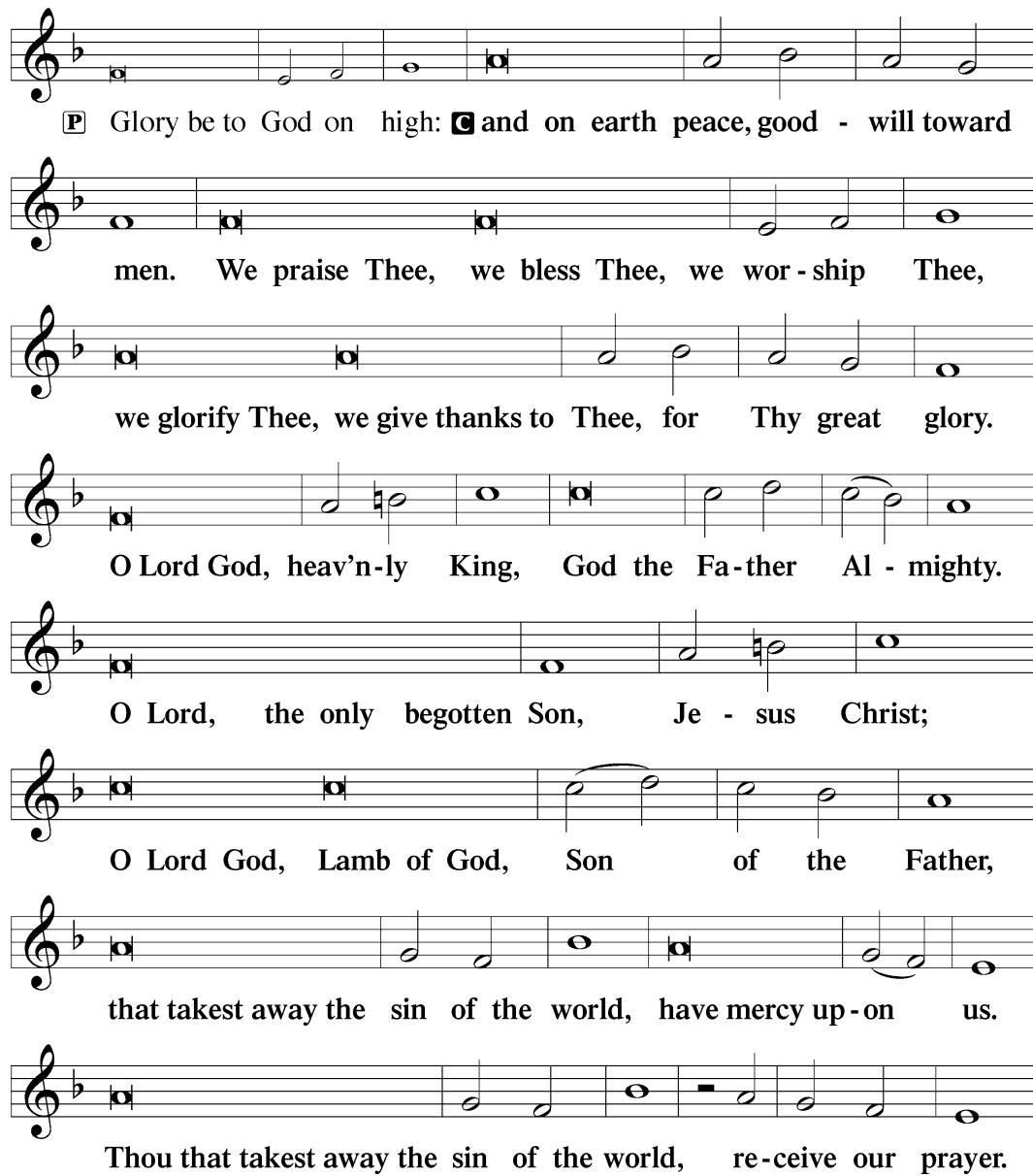
I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

## Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis



P Glory be to God on high: C and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

Heavenly Father, You revealed to the apostle Peter the blessed truth that Your Son Jesus is the Christ. Strengthen us by the proclamation of this truth that we too may joyfully confess that there is salvation in no one else; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### First Reading

*Acts 4:8-13*

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*2 Corinthians 4:5a, 13c; 1 Peter 4:11b; Psalm 113:3*



**C** What we proclaim is | not ourselves,\*  
but Jesus | Christ as Lord.

We also believe, and so we | also speak,\*  
as one who speaks ora- | cles of God.

From the rising of the sun to its | setting,\*  
the name of the LORD is | to be praised!

## Epistle

*2 Peter 1:1-15*

<sup>1</sup>Simeon Peter, a servant and apostle of Jesus Christ,  
To those who have obtained a faith of equal standing with ours by the righteousness of our God and  
Savior Jesus Christ:

<sup>2</sup>May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

<sup>3</sup>His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, <sup>4</sup>by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. <sup>5</sup>For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, <sup>6</sup>and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, <sup>7</sup>and godliness with brotherly affection, and brotherly affection with love. <sup>8</sup>For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. <sup>9</sup>For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. <sup>10</sup>Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. <sup>11</sup>For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

<sup>12</sup>Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have. <sup>13</sup>I think it right, as long as I am in this body, to stir you up by way of reminder, <sup>14</sup>since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. <sup>15</sup>And I will make every effort so that after my departure you may be able at any time to recall these things.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

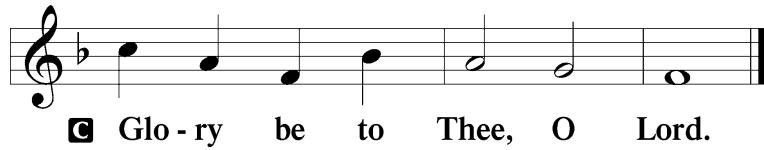


Music notation for Alleluia. The melody is in G major, common time. The lyrics are: C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

*Mark 8:27-35*

**P** The Holy Gospel according to St. Mark, the eighth chapter.



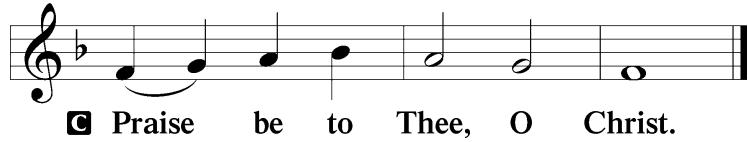
Music notation for the Holy Gospel. The melody is in G major, common time. The lyrics are: C Glo - ry be to Thee, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it.”

**P** This is the Gospel of the Lord.



Music notation for the end of the Holy Gospel. The melody is in G major, common time. The lyrics are: C Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*

#### 402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:

No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,  
 shin - - ing As He, our Morn - - ing Star.  
 fore us And bring us life a - gain.  
 prov - - ing, May reap its full - ness there.  
 ho - - ly, O bless - ed Trin - - i - ty!"

Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3): tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of

Worship, 1978

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text and tune: Public domain

## Sermon

*Stand*

## Offertory

C Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

*Sit*

## Offering

*(Those watching the service on our live stream are invited to go to our web site and make an electronic donation at this time. Click on the “Give Offering” icon to do so.)*

*Stand*

## Prayer of the Church

### + Service of the Sacrament +

## Preface

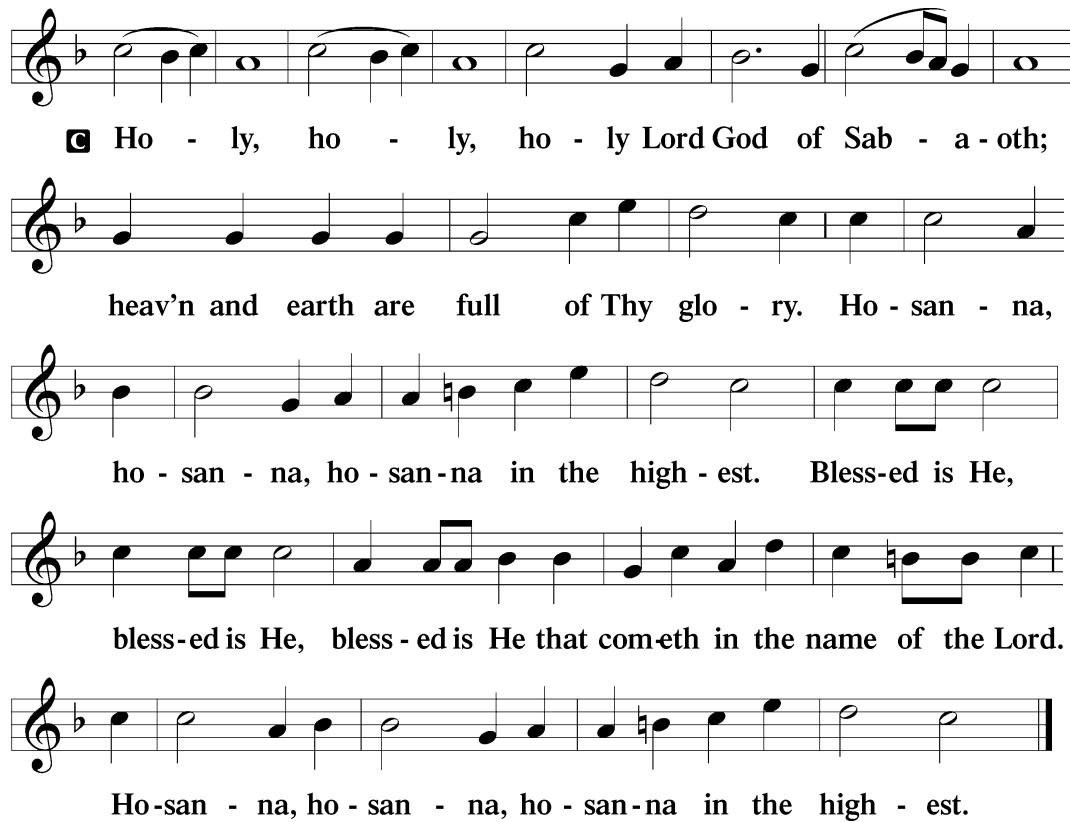


The musical notation consists of six staves of music in G clef, common time, and a key signature of one flat. The music is primarily composed of quarter notes and eighth notes. The lyrics are as follows:

- P** The Lord be with you.
- C** And with thy spir - it.
- P** Lift up your hearts.
- C** We lift them up un - to the Lord.
- P** Let us give thanks un - to the Lord, our God.
- C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Peter, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**P** Our Father who art in heaven,  
hallowed by Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



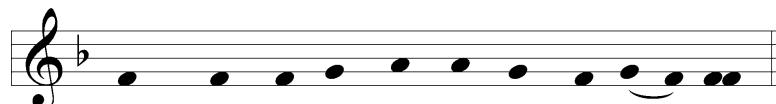
C For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\text{T}}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\text{T}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the

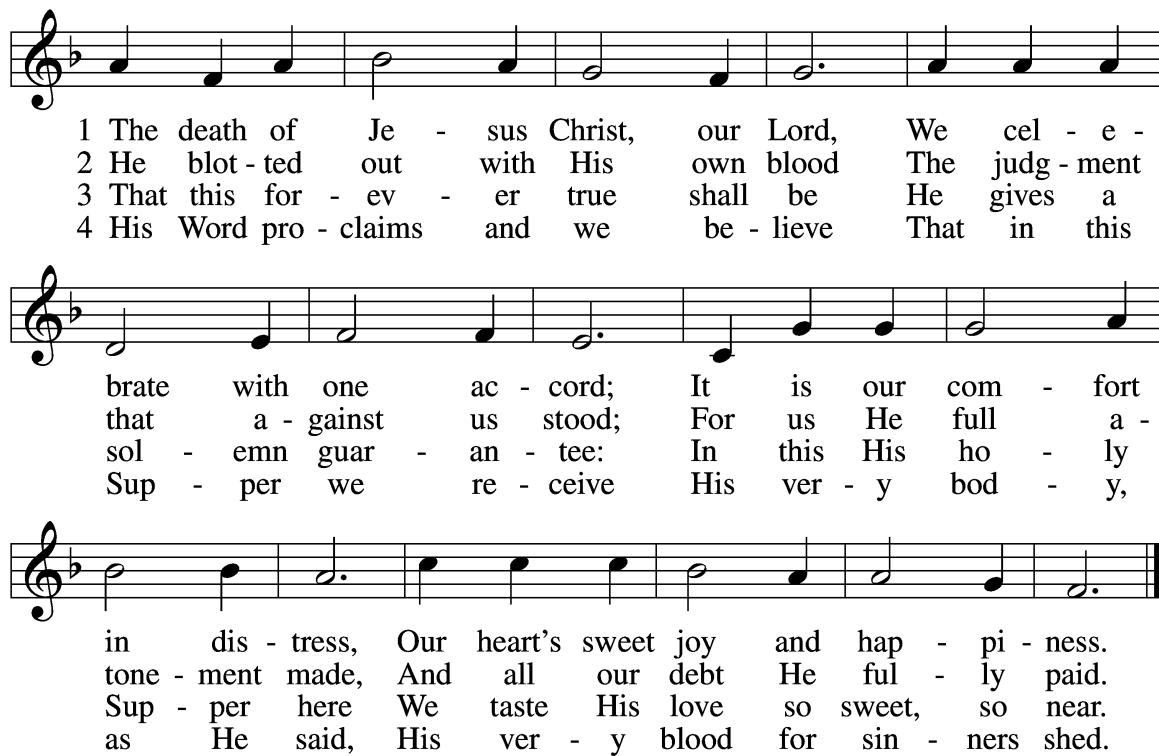


world, grant us Thy peace. A - men.

## Distribution of Jesus' Body and Blood

### Distribution Hymns . . .

#### 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - - ly  
Sup - per we re - ceive His ver - y bod - - y,

in dis - tress, Our heart's sweet joy and hap - - pi - ness.  
tone - ment made, And all our debt He ful - - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - - ners shed.

- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”
- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.
- 8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite  
Tune: Sammlung alter und neuer . . . Melodien, 1742  
Text and tune: Public domain

## 688 "Come, Follow Me," the Savior Spake

 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the

way a - bid - ing; De - ny your-selves, the world for-sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex-press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,

O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek-ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555-1613, adapt.

Text and tune: Public domain

## 517 By All Your Saints in Warfare

sts. 1, 10, 3

<img alt="Musical score for hymn 517, 'By All Your Saints in Warfare.' The score consists of two staves of music in G major, 2/4 time. The lyrics are integrated into the music, with each line of text corresponding to a specific note or group of notes. The lyrics are as follows:
 <p>1 By all Your saints in war - fare, For  
 2 Praise for Your great a - war - pos - - fare, For  
 △ 3 Then let us praise the Fa - - ther, So  
 And

all Your saints at rest, Your ho - ly name, O  
 ea - ger and so bold, Thrice fall - ing, yet re -  
 wor - ship God the Son And sing to God the

Text: Horatio Bolton Nelson, 1823–1913, alt.

Tune: English; coll. and arr. Ralph Vaughan Williams, 1872–1958

Text: Public domain

Tune: Public domain

*Stand*

## Nunc Dimittis

people Is - ra-el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

O give thanks unto the Lord, for He is good,  
 and His mercy endureth for - ev - er.

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation and Benedicamus

The Lord be with you.  
 And with thy spir - it.

**A** Bless we the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**C** A-men, a-men, a - men.

## 533 Jesus Has Come and Brings Pleasure

1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!

Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,

God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;

O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!

Heav-en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!

Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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Tune: Public domain

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