A Prayer I Cannot Pray

Psalm 7

O Lord my God, in you do I take refuge; save me from all my pursuers and deliver me,

lest like a lion they tear my soul apart, rending it in pieces, with none to deliver.

O Lord my God, if I have done this, if there is wrong in my hands, if I have repaid my friend with evil or plundered my enemy without cause, let the enemy pursue my soul and overtake it, and let him trample my life to the ground and lay my glory in the dust. Selah

Arise, O Lord, in your anger; lift yourself up against the fury of my enemies; awake for me; you have appointed a judgment. Let the assembly of the peoples be gathered about you; over it return on high.

The Lord judges the peoples;

judge me, O Lord, according to my righteousness

and according to the integrity that is in me.

Oh, let the evil of the wicked come to an end, and may you establish the righteous-

you who test the minds and hearts,

O righteous God!

My shield is with God,

who saves the upright in heart.

God is a righteous judge,

and a God who feels indignation every day.

If a man does not repent, God will whet his sword; he has bent and readied his bow; he has prepared for him his deadly weapons, making his arrows fiery shafts.

Behold, the wicked man conceives evil and is pregnant with mischief and gives birth to lies.

He makes a pit, digging it out, and falls into the hole that he has made.

His mischief returns upon his own head, and on his own skull his violence descends.

I will give to the Lord the thanks due to his righteousness, and I will sing praise to the name of the Lord, the Most High.

Is there a prayer you cannot pray?

For me, this psalm is a prayer I cannot pray. The psalms are the prayerbook of the Bible, yet how can I say these words: *Judge me, O Lord, according to my righteousness?* For I know my righteousness. Or better to say, I know my <u>un</u>righteousness. I know I am not righteous. I know I am a sinner. And not a small one.

But there <u>is</u> one person who could pray this psalm: Jesus. He is the one who did no wrong and was completely righteous. And yet Jesus is the one who had *his life trampled to the ground* and *his glory laid in the dust* on the cross. But that wasn't what He deserved - that was my trampling He took, and the dust that I deserved to return to (Genesis 3:19).

That's why this psalm begins with these words:

O Lord my God, in you do I take refuge; save me from all my pursuers and deliver me.

That's exactly what Jesus, the righteous one, did! He saved me, and so He is my refuge.

Picture it like this: If I was holed up in a fortress, then all the bombs, bullets, arrows, and whatever else was hurled against me would be taken by the fortress. And I would be safe inside. Jesus took everything my sins deserve on the cross - wrath, punishment, shame, death - and I am safe in Him.

So when I repent, what I am really doing is taking refuge in Jesus! I am admitting that I am guilty and sinful, but letting Him take all the wrath for me. And He loves to! He loves to say: Come, hide here! Hide in me! I will take the punishment. You are safe in me. You are forgiven in me.

I could try to make it on my own, outside of Jesus, but how foolish would that be? I think instead I'll repent and let Jesus be my refuge, my forgiveness, and my Saviour.

And then I'll pray with the psalmist the words with which he concludes:

I will give to the Lord the thanks

due to his righteousness,

and I will sing praise to the name of the Lord,

the Most High.

Yes, thanks be to Jesus, my refuge and Saviour.

Dear Jesus, my sins are great but Your love for me is even greater. The punishment and wrath I deserve is great, but Your forgiveness is even greater. Thank you for taking all that I deserve on the cross, and letting me hide safe and sound in You, that I may live and not die, and live with You forever. Amen.